

Chorley

Borough Council



Council Papers

for consideration on

12 July 2005



www.chorley.gov.uk

Chief Executive's Office

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Date: 4 July 2005

Chief Executive:
Jeffrey W Davies MA LLM

Chorley
Borough Council

Town Hall
Market Street
Chorley
Lancashire
PR7 1DP

Dear Councillor

You are invited to attend a meeting of the Chorley Borough Council to be held in the Council Chamber, Town Hall, Chorley on Tuesday, 12th July, 2005 commencing at 6.30 pm for the following purposes.

AGENDA

1. **Apologies for absence**
2. **Declarations of Any Interests**

Members of the Council are reminded of their responsibility to declare any personal interest in respect of matters contained in this agenda in accordance with the provisions of the Local Government Act 2000, the Council's Constitution and the Members Code of Conduct. If the personal interest is a prejudicial interest, then the individual Member should not participate in a discussion on the matter and must withdraw from the Council Chamber and not seek to influence a decision on the matter.

3. **Minutes (Pages 1 - 14)**

Annual Council meeting held on 17 May 2005 – Confirmation as a correct record as signature by the Mayor

4. **Mayoral Announcements**

Regulatory Committees

5. **Development Control Committee (Pages 15 - 18)**

General Report

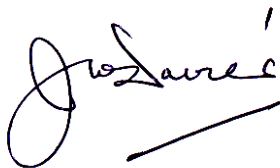
6. **Licensing and Safety Committee (Pages 19 - 20)**

General Report

Continued....

7. **Overview and Scrutiny Committee and Panels (Pages 21 - 26)**
General Report
8. **Standards Committee (Pages 27 - 28)**
General Report
9. **General Purposes Committee (Pages 29 - 30)**
General Report
10. **Executive Cabinet**
 - a) Anti-Social Behaviour Orders - Amendment to Scheme of Delegation (Pages 31 - 32)
 - b) Planning Services - Amendment to Scheme of Delegation (Pages 33 - 34)
 - c) Extension of ICT Data Network (Pages 35 - 36)
 - d) Capital and Revenue Outturn 2004/05 (Pages 37 - 38)
 - e) Review of Members Allowances Scheme by Independent Remuneration Panel (Pages 39 - 62)
 - f) General Report (Pages 63 - 66)
11. **Questions Asked under Council Procedure Rule 7 (if any)**
12. **To consider the Notices of Motion (if any) given in accordance with Council procedure Rule 8**
13. **Any other item(s) the Mayor decides is/are urgent**

Yours sincerely

A handwritten signature in black ink, appearing to read 'Joe Lawrence', with a horizontal line underneath.

Chief Executive

Distribution

To all Members of the Council and Chief Officers